



HAKOL

“THE VOICE”

The Newsletter

TEMPLE B'NAI SHALOM

41 STORRS AVENUE, BRAINTREE, MA

www.tbsbraintree.com

June, July, August 2016
Iyar, Sivan, Tammuz, Av 5776

Shabbat Services, Saturday at 9:15 AM



*Rabbi Van Lanckton, Cantor Seth Grossman, President Dr. Peter Kurzberg,
Bulletin Editor Judy Karll*



***Pictures of Mitzvah Day, Brotherhood Breakfasts & Sisterhood Donor will appear
in the next addition of the bulletin – regretfully due to technical issues.***

June, 2016 – Iyar, Sivan 5776

*Candle lighting

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			24 Iyar 1	2	3	4 Parashat Bechukotai RABBI LANCKTON ANDEW CAPLAN BAR MITZVAH
5	6	1 Sivan 7	8	9	10 *7:58 PM	11 Parashat Bemidar EREV SHAVUOT
12 SHAVUOT	13 SHAVUOT YIZKOR	14  FLAG DAY	15 TBS BOARD MEETING	16	17 *8:06 PM	18 Parashat Naso
19 FATHER'S DAY	20  SUMMER BEGINS	21	22	23	24 *8:07 PM	25 Parashat Beha'alotecha RABBI LANCKTON LEO GOODMAN BAR MITZVAH
26	27	28	29	24 Sivan 30		

JULY, 2016 – SIVAN, TAMMUZ 5776

*Shabbat candle lighting

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					25 Sivan 1 *8:02 PM	2 Parashat Shelach
3	4  INDEPENDENCE DAY	5	6	1 Tammuz 7 ROSH CHODESH	8 *8:05 PM	9 Parashat Korach
10	11	12	13	14	15 *8:01 PM	16 Parashat Chukat
17	18	19	20	21	22 *7:56 PM	23 Parshat Ballak
24	25	26	27	28	29 *7:49 PM	30 Parshat Pinchas
31						

AUGUST , 2016 – TAMMUZ, AV 5776

*Shabbat candle lighting

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	1 Av 5 *7:41 PM	6 Parashat Matot-Masel
7	8	9	10	11	12 *7:31 PM	13 Parshat Devarim SHABBAT CHAZON EREV TISHA B'AV
14  TISHA B'AV	15	16	17	18	19 *7:21 PM	20 Parashat Va'etchanan SHABBAT NACHAMU
21	22	23	24	25	26 *7:10 PM	27 Parshat Ekev
28	29	30	27 Av 31			

DONATION PAGE

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INSCRIBED BOOK PLATES: () High Holiday Mahzor \$ 20.00

ENGRAVED PLAQUES: () Tree of Life \$ 72.00
() Yahrzeit \$200.00
() Memorial Plaque \$200.00

Wording for High Holiday Mahzor Book Plate:

In Memory of _____ By _____

In Honor of _____ By _____

Other _____

Wording for Tree of Life Leaf:

In Honor of _____ By _____

Other _____

Wording for Yahrzeit Plaques:

Name of Deceased _____

Hebrew Name _____ Ben (son of) _____

Bat (daughter of) _____

Date of Death _____ Time of day _____

Memorial Plaque (non-Jewish)

Name of Deceased _____

Date of Birth _____ Date of Death _____

Rabbi Greenberg Scholarship: Donation amount \$ _____

Hebrew School: Donation amount \$ _____

Kiddush: Donation \$75 – basic Kiddush

Table Cloth: \$12 per name _____

Check payable to: Temple B'nai Shalom Mail to: Marylou Fishman, 11 Woodward Ave, Quincy, MA 02169



Message from Rabbi Van Lanckton

My dear friends,

The holiday of Shavuot this year begins in the evening of Saturday, June 11 and ends in the evening of Monday, June 13.

Shavuot celebrates the revelation of Torah on Mount Sinai, described in Torah as having occurred 49 days after the Exodus. Shavuot thus also marks the conclusion of the 49 days of the Counting of the Omer, which we do daily in anticipation of each of us receiving Torah anew on Shavuot.

Shavuot is one of the three pilgrimage festivals. The other two are Passover and Sukkot. Synagogues hold Yizkor services four times a year: on Yom Kippur, the last day of Sukkot, Passover and Shavuot. For Shavuot the last day is the second day, so this year Yizkor services will be held on Monday, June 13, in those synagogues that hold services on Shavuot.

Customs of Shavuot include reading the Book of Ruth and eating blintzes and other dairy products.

Why do we read the Book of Ruth of Shavuot? As with many Jewish questions, there are several answers. Here is the one reason I like best. Shavuot marks the day of the giving of the Torah, the entry of the entire Jewish people into the covenant of the Torah. The Book of Ruth describes Ruth's acceptance of that covenant as a convert to Judaism.

And why do we eat dairy products on Shavuot? This question has many answers:

- The Israelites were not keeping kosher before Shavuot because they had not received the Torah and so did not know anything about keeping kosher. Once we had the Torah, on Shavuot, we had to separate milk and meat, so of course we had to kosher our pots before we could use them – in the meantime, we ate dairy.
- The Song of Songs compares the Torah to milk: "Like honey and milk, it lies under your tongue." So we eat dairy.
- The Zohar has an answer based on correlating the days of the year to the Torah's 365 negative commandments. The Zohar says that Shavuot corresponds to the commandment "Do not cook a kid in its mother's milk." The Zohar refers therefore to eating two meals on Shavuot, a meat meal in the evening a dairy meal during the day.
- My favorite answer: we eat dairy on Shavuot because, for those of us who are born Jewish, our parents and grandparents ate dairy on Shavuot.

I wish all of us meaningful and joyful celebrations of Shavuot and all Jewish holidays.

Rabbi Van Lanckton

vlanckton@verizon.net 617-694-2438



Message from the Temple President

Shalom,

I hope everyone is well as spring has arrived and we have almost completed another year. On Sunday, May 22, we held our congregational meeting in which officers and directors were elected for the 2016-2017 year. You can find the listing of new board members in this bulletin.

I would like to express sincere thanks and gratitude, again, to Rabbi Lanckton and Cantor Grossman for providing their leadership for Shabbat services throughout the year as well as for the High Holidays. We are very fortunate to have them associated with our temple.

I would, also, like to express sincere appreciation to those individuals who served as officers and directors of the temple this past year as well as the committee chairs who have played an integral part in so many of the activities and events held.

Thanks go to the following board members: Barry Belt, Michael Caplan, Marylou Fishman, Janice Fine, Meryl Smith, Paula Goldman, Sandie Baler-Segal, Cheryl Berman, Solomon Borocov, Arline Goodman, Florence Koffman, Jo Salloway, Laney Silva, Steve Karll, Judy Karll, Gail Lerner, Audrey Mallock, Liz Bloom and Paul Rubin. Thanks also to Richard Salloway for working on publicity and David Flaherty for all the odds and ends he continues to do for us each and every week. I would like to especially thank Arline Goodman for her many years of service on the Temple Board. Arline is stepping down while she recuperates from her surgery. We wish her a speedy recovery and look forward to welcoming her back at some point in the future. Richard Salloway will be replacing Arline for a one year term. Our Religious School continues to thrive under the leadership of Solomon Borocov along with the assistance of Jean Goodman. Thank you, Solomon and Jean.

A special thank you, again, to our Sisterhood volunteers who prepare the Kiddush for us every Shabbat and for our Men's Club volunteers who prepare breakfast for our special events throughout the year. Your efforts are sincerely appreciated and critical to the success of our congregation.

This year was another active year for our temple. We continue to be fortunate to have so many of our congregants participating in various activities; whether it be Shabbat services, educational programs, social functions, helping with rummage, Hebrew school or visiting our website. If you have not visited recently, go to www.tbsbraintee.com. I think you will be pleasantly surprised. It has updates throughout the year. Special thanks to Gail Lerner for continuing to spearhead this project and to Evelyn Schichner for updating and hosting our website.

Finally, I want to thank Judy Karll for her work on our bulletin this year. Each edition becomes better and better. Thank you, Judy, for taking on this important vehicle for communication to our congregants and doing such a wonderful job with it.

In closing, I look forward to serving as your president for the upcoming year. I hope you will take advantage of the opportunity to become more involved with your schul. You can do so in many ways without a great deal of effort. If you haven't attended any or many functions at the temple this past year, consider participating more this coming year. Consider coming to temple a few more times during the year beyond the High Holidays. Do you have a yahrzeit coming up or a special occasion that you would like to acknowledge? Sponsor a Kiddush and come to temple we can always use some assistance in the kitchen Saturday mornings for Kiddush and come to temple. Even if you can only spare an hour, we can use you. Contact Paula Goldman at paulag@beld.net for more information.

As always, I want to thank Marylou Fishman for all of her assistance again this year. She continues to work as hard as past president as she did as president.

Wishing you all the very best in the summer months ahead.

Peter Kurzberg

DONATIONS TO

TEMPLE B'NAI SHALOM

Yahrzeit Donations

JANICE FINE
STEPHEN & JUDY KARLL
FLORENCE KOFFMAN
RABBI VAN & ALICE LANCKTON
LAURA ELLEN PARK

Memorial Donations

FRANCIS CREEDON
IN MEMORY OF ARTHUR LERNER

Yahrzeit Plaque

STEPHEN & JUDY KARLL
RABBI VAN & ALICE LANCKTON
SYLVIA PHILLIPS FAMILY

Kiddush's Sponsors

LEAH GIUNTA
IN MEMORY OF HER MOTHER
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IN MEMORY OF HER DAUGHTER, JOAN
PETER KURZBERG
IN HONOR OF KAREN'S 60TH
BIRTHDAY
ENID LUBARSKY
IN MEMORY OF HER MOTHER
ANITA YOUNG
IN HONOR OF ALLAN BURACK'S
HAFTORAH

Brick

RABBI VAN & ALICE LANCKTON

Mending by Meri

PETER & KAREN KURZBERG

Selling Chametz

PETER & KAREN KURZBERG
RICHARD & JOSEPHINE SALLOWAY
MERYL SMITH

MISCELLANEOUS

MANNY HAENDLER
DAVID FLAHERTY
FOR THE GARDEN
DIANNE & BERT GESSERMAN
IN HONOR OF BIRTH OF REBEKAH
FERRARO
PETER KURZBERG
FOR THE LIGHTING IN THE TEMPLE
ENID LUBARSKY
FOR ARLINE GOODMAN'S' GOOD
HEALTH

CONDOLENCES TO STEVE & HELAINE SILVA
FOR THE LOSS OF STEVE'S FATHER, MOREY
B. SILVA, MAY HIS MEMORY BE FOR A
BLESSING

AWARDED THE TEMPLE B'NAI SHALOM
SCHOLARSHIP AT BRAINTREE HIGH SCHOOL
WAS ERICA MORRISSEY WHO WILL
ATTEND THE UNIVERSITY OF VERMONT,
STUDYING ANIMAL SCIENCE.

CONGRATULATIONS TO ROBERT BLOOM FOR
RECEIVING THE PETER MUSE, ESQ
AWARD BY THE QUINCY BAR
ASSOCIATION.

THERE HAS BEEN AN INCREASE IN
THE DONATION FOR YAHRZEIT &
MEMORIAL PLAQUES TO \$200,
DUE TO THE INCREASE OF OUR COST.

TEMPLE PURCHASES ISRAELI BONDS

Due to the generosity of Temple Members two
Mitzvah Israeli Bonds were purchased in the
amount of \$100 and \$500

SPONSOR KIDDUSH



Remember with TBS: a graduation, wedding, anniversary, birthday, Mitzvah, anniversary, Yahrzeit or something special to you.

\$75 for a basic Kiddush or embellished for an additional fee. To sponsor a Shabbat Kiddush contact either: Janice @ 508-230-5074 jan@janfine.com OR Marylou @ 617-921-0368 maryloufishman@comcast.net

MEMBERSHIP NOTICES

AS A MEMBER OF THE TEMPLE, YOU CAN BE NOTIFIED OF A FAMILY MEMBER'S YAHRZEIT & THE REMEMBRANCE WILL ALSO BE MENTIONED AT THE SHABBAT SERVICE PRIOR TO THE HEBREW ANNIVERSARY. PLS SEND THE FOLLOWING INFORMATION: NAME OF DECEASED, DATE OF PASSING AS WELL AS THE TIME IF KNOWN TO: MERYL SMITH meryljoy@aol.com

A Message from The Financial Secretary:

Our Temple's fiscal year ends on June 30th. In order for us to begin working on the budget for the upcoming year, we would appreciate all outstanding dues to be paid in full. If you are not sure about the amount you owe, or have any questions regarding the request, please email Janice Fine at jan@janfine.com



Someone's recyclables are someone else's good fortune SAVE YOUR ITEMS – SAVE THE DATE FOR SISTERHOOD TEMPLE RUMMAGE

NOVEMBER 6 – 7, 2016

**CONTACT: Ms. Rummage aka Florence
781-986-5484**

YIZKOR

In addition to the anniversary date of one's passing, Yizkor is said an additional four times a year: The 8th day of Passover; the 2nd day of Shavuot; Yom Kippur and Shemini Atzeret.

Some members are interested in gathering to say the prayers at Temple B'nai Shalom, but a minyan is necessary.

The dates this year we would be looking for a commitment of an hour or less would be: at 9 am on Monday, June 13 and Monday, October 24th, the other two dates this year there are already services.

If you are interested in participating please contact Judy Karll @ sjkarll@yahoo.com OR call 781-842-1464

TEMPLE B'NAI SHALOM

ELECTION OF OFFICERS

2016-2017

THE NOMINATING COMMITTEE CHAIR
STEPHEN KARLL PRESENTED THE
FOLLOWING BOARD OF DIRECTORS FOR
TEMPLE B'NAI SHALOM
AT A RECENT BROTHERHOOD
BREAKFAST

PRESIDENT DR. PETER KURZBERG

1ST VP STEPHEN KARLL, ESQ

2ND VP MICHAEL CAPLAN

FINANCIAL SECRETARY:
JANICE FINE

TREASURER: PAULA GOLDMAN

RECORDING SECRETARY:
MERYL SMITH

CORRESPONDING SECRETARY:
ELIZABETH BLOOM

PAST PRESIDENT: MARYLOU FISHMAN

DIRECTORS FOR ONE YEAR:

CHERYL BERMAN

GAIL LERNER

PAUL RUBIN

RICHARD SALLOWAY

DIRECTORS FOR TWO YEARS:

SANDIE BALER-SEGAL

AUDREY MALLOCK

JOSEPHINE SALLOWAY

HELAINÉ SILVA

REPRESENTATIVES:

SISTERHOOD: FLORENCE KOFFMAN

MEN'S CLUB: BARRY BELT

HEBREW SCHOOL: SOLOMON BOROCOV

RELIGIOUS COMMITTEE:

JUDY KARLL

SUPPORT THE TEMPLE BUY SCRIP

AS AN ONGOING FUND RAISER, THE
TEMPLE SELLS STOP & SHOP AND
ROCHE BROS. GIFT CARDS IN \$25, \$50
AND \$100 DENOMINATIONS.

SELLERS INCLUDE: NANCY RESNICK,
FLORENCE KOFFMAN AND JANICE FINE.
ARRANGEMENTS CAN BE MADE FOR
HOME DELIVERY BY CONTACTING ONE OF
THE SELLERS OR MARYLOU @ 617-921-
0368.



**REMEMBER TO BRING
NON-PERISHABLE FOOD ITEMS
TO THE TEMPLE – EACH TIME YOU COME**



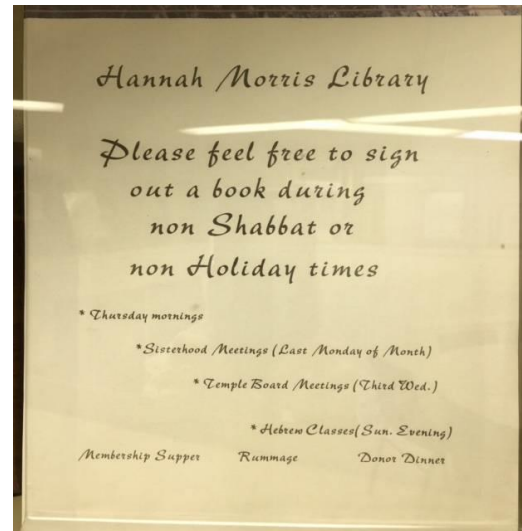


HOLOCAUST STAMP COLLECTION UPDATE MERYL SMITH, CHAIR

THANK YOU! THANK YOU! THANK YOU!
WITH YOUR HELP WE HAVE COLLECTED
OVER 17,000 STAMPS FOR THE
HOLOCAUST STAMP PROJECT AT THE
FOXBOROUGH CHARTER SCHOOL. THE
CHILDREN ARE TRYING TO COLLECT 11
MILLION STAMPS TO REPRESENT THE
NUMBER OF VICTIMS MURDERED BY THE
NAZIS DURING WORLD WAR II. THEY
ARE CREATING BEAUTIFUL ARTWORK (AS
SEEN ABOVE) WITH THE STAMPS SO
PEOPLE WILL NEVER FORGET HITLER'S
HORRIFIC MASSACRE OF INNOCENT MEN,
WOMEN AND CHILDREN. FOR THOSE OF
YOU WHO WOULD LIKE TO HELP, PLEASE
SAVE USED POSTAGE STAMPS. YOU
KNOW THE ONES WE SO QUICKLY
THROW AWAY WITHOUT GIVING IT A
THOUGHT. SIMPLY CUT OR RIP THEM OFF
THE CORNER OF THE ENVELOPE AND
DROP THEM OFF IN THE COLLECTION BOX
IN THE TEMPLE FOYER OR IN THE MAIL
SLOT AT 154 GRANGER STREET,
QUINCY. ONCE AGAIN THANK YOU TO
THOSE WHO ARE HELPING TO EDUCATE
THE NEXT GENERATION, SO THIS WILL
NEVER HAPPEN AGAIN.

TEMPLE HANNAH MORRIS LIBRARY

On the first floor of the Temple



TBS CHAIR YOGA CLASS



Chair Yoga Classes Offered

Join the Chair Yoga Class
At the Temple on Thursdays at
10:00 AM for one hour.

The instructor is Joyce Jordan. Joyce is a certified yoga teacher as well as a certified nutritional & wellness consultant. Classes are for men and women. The cost is \$10 per week, paid monthly at the beginning of each month. Although the class has been ongoing for a year, there is no problem joining at any time. Come and observe a week to see if it's for you. If you have any questions contact: Marylou at maryloufishman@comcast.net or call 617-921-0368

REFLECTIONS



The Israelit Friedhof, also known as the Währinger Cemetery, was the chief place of Jewish burial from 1784 to 1879. After 1880, Jews were buried in a section of Vienna's Central Cemetery, where Mozart, Beethoven and Brahms are also buried.



The Israelit Friedhof, also known as the Währinger Cemetery, was the chief place of Jewish burial in Vienna from 1784 to 1879.

Gryffindor / Wikimedia Commons

As I became aware of the cemetery, I wanted to see it. My family attended the Stadttempel, the only synagogue in the city that survived the Nazis (only because they feared burning it to the ground would endanger other parts of central Vienna). When I asked at the Stadttempel if I could go to the cemetery, I was told that nobody goes there. It's been closed since the war. Naturally, that made me even more eager to go.

In the winter of 2007, the Stadttempel announced that there would be a one-time tour of Währinger Cemetery. The tour would be led by historian Tina Walzer, who has made its study her life's passion. "Great," I thought. But almost immediately, I was told I couldn't go: The cemetery was so overgrown that my wheelchair would not be able to traverse its narrow, rutted paths. I was undeterred.

On the day of the tour, my wife and I showed up at the cemetery at the appointed time. It was a typical winter day in Vienna: raw cold and overcast, with the clouds seemingly inches above our heads. I had been warned about the condition of the cemetery, but after all that time, I was determined to try. If it was impossible, at least I had made the effort.

Unknowning, Vienna Tri-Missions employees drove by it every day on the Währinger Gürtel, high up behind a 40-foot stone wall. It was on the regular route between the embassy and the Mission to the OSCE, where I worked. When I first arrived in Vienna in August 2004, I struggled to make sense of the maze of streets. My initial goal was simple: to drive from the mission to the embassy without becoming one with the ubiquitous Vienna streetcars.

To that end, I intensely studied the *Freytag & Berndt Buchplan Wien*, an excellent map of the city known in our family as "the orange map." On the lower third of page 20, in painfully tiny print, it showed the location of Israelit Friedhof (Jewish cemetery).

As an American Jew working in Vienna, I was intrigued. I was aware of the schizophrenic attitude the Viennese have toward their Jews. Some of the highest points of Jewish life and accomplishment occurred in Vienna. The names are familiar: Theodor Herzl, Sigmund Freud, Felix Mendelssohn, Gustav Mahler, Arthur Schnitzler, Arnold Schoenberg. The low points are also well known.

After the Anschluss, when Hitler appeared on the balcony of the Hofburg Palace on March 15, 1938, thousands of Viennese cheered the Führer. Before the war, Vienna had been home to almost 200,000 Jews. Many of them fled; 65,000 lost their lives as part of Hitler's Final Solution. The current Jewish population of Vienna is under 10,000.

When I passed through the ancient wooden gates, I sensed I had entered a place sacred yet wild. The silence was unexpected. The great city of Vienna was only meters away, but one heard neither the squeal of trams nor the convivial *gemütlichkeit* sounds of the cafes. Trees were bent at crazy angles and underbrush was everywhere. It looked as if no humans had been there for many, many years. And, in fact, no one had. Other than Tina Walzer, almost nobody had set foot there for a long time.

Eventually, among the vegetation and the gray murk of the day, gravestones became visible. Many of the memorials were overturned and overgrown, covered with weeds and vines. I found that most dirt paths were passable—but barely. They were narrow and rutted. But for the most part, the wheelchair was able to move forward. I thought that maybe a higher power wanted me to be there.



Michael Kranewriter / Wikimedia Commons / CC-BY-SA
2.5 Generic

Buried there were some of the great Jewish families of Vienna: financiers, industrialists, railroad magnates and cultural figures. Families that had literally built the modern city of Vienna, and made it the center of art, science and music in the world. To us, the names are unfamiliar, but at the time they were the elite: Königswarter, Wertheimer, Epstein, Arnstein-Eskeles, Ephrussi. In the city, they built palaces for life; in the *friedhof*, they built grand monuments to their passing.

In Jewish tradition, cemeteries are meant to stand forever, where the soul revisits the body from time to time. But during World War II and since, those memorials have been looted and defaced, their coffins and bodies long gone. At its height, Währinger had more than 9,000 graves. It housed in death not only the Viennese elite but regular people with modest gravestones of sandstone (soft as they are, those gravestones suffer the most from the elements).

Starting in 1939, the Vienna Natural History Museum had a contract to study the “degeneration” of the Jews in both the moral and spiritual realms, as well as physically. So they needed bodies—and found them in Währinger. They took the bodies to the museum (a tourist mustsee) and subjected them to untold indignities. Some of these bones have never been recovered.

During the war, the cemetery was significantly damaged and was reduced in size. In 1941, fear of bombing led the Nazis to take over a portion of the cemetery to create water ponds as a defense against fire. Fifteen hundred graves were lost, the bodies reburied in a mass grave at the Central Cemetery,

Under the Washington Agreement of 2001, the government of Austria pledged to make a significant contribution to the “restoration and preservation” of Jewish cemeteries in the country. Germany signed a similar agreement in the 1950s. Germany does an excellent job; but Austria remains—as with many aspects of the Nazi-era experience—conflicted.

Meanwhile, the Israelit Friedhof is much as I left it. The Jewish community is supposed to look after it. But in its much reduced state, the community does not have the resources to do so. The cemetery, a ghostly reminder of a long-ago war and the pathology of the Nazis, remains a window into the past.

Jeffrey Glassman is a recently retired FSO. During a 27-year career, he served at the U.S. Missions to the Organization for Security and Cooperation in Europe and the United Nations, as well as in Monrovia, Cape Town, Moscow and Minsk. He grew up in Holyoke, MA.



WEDNESDAY, JULY 20, 7 PM

“Soft Vengeance: Albie Sachs and the New South Africa” (South Africa/USA)

The inspiring story of Albie Sachs, who fought for racial justice and helped to transform South Africa. Winner of the Audience Award for Best Documentary at BJFF2015

WEDNESDAY, JULY 6, 7 PM

“APPLES from the DESERT” (ISRAEL)

A young woman explores life beyond her strict Orthodox home.

West Newton Cinema

WEDNESDAY, JULY 27, 7 PM

“BULGARIAN RHAPSODY” (Bulgaria/Israel)

A visually stunning tale of first love and friendship set against the Nazis’ invasion into Greece and Bulgaria

West Newton Cinema

TUESDAY, JULY 12, 7 PM

“The Man in the Wall” (Israel)

A psychological thriller unfolds as a woman searches for her missing husband

Somerville Theatre

WEDNESDAY, AUGUST 3, 7 PM

“Encirclements” (Israel)

A bar mitzvah boy is selected to lead the parade in his working-class town’s celebration, carrying with him the wishes of his family and community.

West Newton Cinema

WEDNESDAY, JULY 13, 7 PM

“Once in a Lifetime” (France)

An Inner-city Paris high school teacher challenges her class to learn more about the Holocaust. Based on a true story. Winner of the Audience Award for Best Narrative at BJFF2015

West Newton Cinema

Early August – details to come!

“Ben-Hur” (USA)

A remake of the 1959 classic, starring Jack Houston (Boardwalk Empire). Producer and Screenwriter in person.

QUESTIONS

- 1. Who was the first Jewish Lord Mayor of Dublin, Ireland?**
- 2. Who was the first Woman Rabbi in the United States?**
- 3. Who was the first Jewish female member of Congress?**
- 4. Which U.S. President was the first ever to attend a Jewish High Holy Day Service?**
- 5. Who was the first Jewish person elected to the Baseball Hall of Fame?**
- 6. In July, 1776, who was the first Jewish person to die in defense of America?**
- 7. Who was the first Jewish person and first non-Mormon to be elected governor of Utah?**
- 8. Who was the first Jewish Cantor to sing in the Vatican?**
- 9. Who founded the first Hebrew printing house?**
- 10. Who was the first Jewish college football coach?**
- 11. Who received the first college degree granted to a Jewish person in America?**
- 12. Which Ivy League University was the first to appoint a professing Jewish person as its President in 1970 and the first Ivy League Jewish Woman President in 1994?**

- 1. Robert Brisco**
- 2. Sally Jane Driesand, ordained in 1972**
- 3. Florence Drag Kahn, California Rep, elected in 1924 & served six consecutive terms**
- 4. Bill Clinton, Rosh Hashanah, 1994 at the invitation of Attorney/Professor Alan Dershowitz at Martha's Vineyard, Hebrew Center, Edgartown, MA**
- 5. Hank Greenberg in 1956**
- 6. Francis Salvador, Captain of South Carolina Militia**
- 7. Simon Bamberg in 1916**
- 8. Howard Nevison of Temple Emanu El, New York**
- 9. Manassah Ben Israel, in Amsterdam in 1626**
- 10. Lucius Littauer, a Jewish person at Harvard in 1881.**
- 11. Judah Monis, Harvard University 1720.**
- 12. The University of Pennsylvania, Martin Myerson in 1970 and Judith Rodin in 1994.**

What to eat on SHAVOUT

GROSSINGER'S BLINTZES

3 large eggs
1 cup of milk or water
½ teaspoon salt
2 tablespoons vegetable oil
¾ cup sifted all-purpose flour
Butter or oil for frying

1. Beat the eggs, milk salt & oil together. Stir in the flour.
2. Heat a little butter or oil in a 6 inch non-stick skillet. Pour about 2 tablespoons of the batter into the pan, tilting the pan to coat the bottom. Use just enough batter to make a very thin pancake. Let the bottom brown, and then carefully turn out onto a plate, browned side up. Make the rest of the pancake the same way, adding butter and oil to the pan if the pancake begins to stick,
3. Spread 1 heaping tablespoon of the filling you choose along one side of the pancake. Turn the opposite sides in and roll the pancake up like a jelly roll.
4. You can then fry the blintzes in butter or oil or bake them in a single layer in a 425 degree oven until brown. Serve dairy blintzes with sour cream.

CHEESE FILLING:

2 cups farmer cheese
1 egg yolk
½ teaspoon salt
1 tablespoon butter
2 tablespoons sugar (optional)
1 teaspoon fresh lemon juice
½ teaspoon vanilla extract
In a small bowl, mash the farmer cheese. Stir in the egg yolk, salt, butter, sugar if using lemon juice and vanilla

BLUEBERRY FILLING:

1 ½ cups blueberry - fresh or frozen (cook longer if frozen)
3 tablespoons sugar
1 tablespoon cornstarch
1/8 teaspoon ground nutmeg
Toss all ingredients together in a bowl.

CHEESECAKE = Gisella Warburg Wyzanski

6 tablespoons unsalted butter
1 cup graham cracker crumbs
6 eggs, separated
1 lb. cream cheese
2 cups sour cream
1 cup sugar
Juice of ½ lemon
1 teaspoon vanilla extract
2 tablespoons all-purpose flour

- 1 Preheat the oven to 300 degrees. Grease the sides of a 9 inch springform pan.
2. Melt the butter & combine with the graham cracker crumbs. Press the crumbs onto the bottom of the pan. Save some crumbs for top
3. Combine the egg yolks, cream cheese, sour cream, sugar, lemon juice, vanilla & flour. Beat very well until light and fluffy.
- 4 Beat the egg whites until stiff peaks form. Fold into the cream cheese mixture. Pour the batter into the pan and sprinkle with the remaining graham cracker crumbs.
5. Bake 1 hour. Turn off the oven and leave the cake in the oven 1 additional hour. Then leave the oven door ajar 30 minutes more.

OR IF YOU CAN "CHEESE"

PARVE CHEESECAKE

From Holocaust Survivor Cookbook

2 containers plain Tofutti cream cheese
(leave out of refrigerator to soften)
1 egg
1 cup sugar
1 tsp vanilla
1 readymade graham cracker pie crust
1 can cherry pie filling

DIRECTION:

Preheat oven to 350 degrees

- 1/ Mix all ingredients except cheese pie filling.
- 2/ Pour into pie crust
- 3/ Bake at 350 for 30 minutes until a little brown
- 4/ Let it cool.
- 5/ Add cherry pie around the edge of the crust.